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**To:** [Doug Beak/ADA/USEPA/US@EPA](#); [Michael Overbay/R6/USEPA/US@EPA](#)  
**Subject:** Pg 12 OK definition of Treatable water  
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<http://www.occeweb.com/rules/Ch%2010%20ogconversation%207-11-09.pdf>

Thank you,  
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